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Numbers; Being a Resume of the Views of the Kabbalists, Pythagoreans, Adepts of India, Chaldean Magi and Mediaeval Magicians

By William Wynn Westcott

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Excerpt: .Nicomachean Extracts we derive our knowledge of the Pythagorean doctrine of the number five. It is an eminently spherical and circular number because in every multiplication, it restores itself and is found terminating the number; it is change of Quality, because it changes what has three dimensions into the sameness of a sphere by moving circularly and producing light: and hence Light is referred to the number 5. Also it is the Privation of Strife because it unites in friendship the two forms of number even and odd; the 2 and 3. Also Justice from throwing things into the light. Also the unconquered from a geometrical reason which may be found in Alexander Aphrodisiensis, Commentaries on the 1st Book of Aristotle s Metaphysics. Also the Smallest extremity of Vitality because there are three powers of Life, vegetable, psychical, and rational; and as the Rational...



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